SERMON NOTES

Turn Your Eyes Upon Jesus: The Superiority of Christ In All Things

A Sermon Series Through the Book of Hebrews

 “May the God of Peace Equip You”

Hebrews 13: 20-25

**Jesus is God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and best word (Hebrews 1: 1-3).**

**Jesus has become the sacrifice for us that God’s holiness, goodness, wrath and glory \_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**In order to show just how convinced the author of Hebrews is of God’s working through the prayers of His people, he moves from his request for prayer in v19 into his own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the Hebrews (v20 – 21).**

**Our genuine \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for others shows itself in our earnest prayers for them.**

**To refer to God as the God of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is no small thing.**

**We are naturally born into this world not at peace with God but rather are at enmity and actively \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to God and His ways.**

**Apart from God’s working in our life - our coming to God by faith in Jesus and repentance of sin - we remain an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hostile to God, unable and unwilling to submit to God (Romans 8: 5-8; John 3: 5-6).**

**You must be born of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be at peace with God (Ephesians 2: 1-3.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_is the means to our peace with God. He is the sacrifice that makes God the God of Peace for those who believe the gospel and repent of their sin.**

**God’s disposition toward those who are in Christ is now peace. He is well pleased with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (if my faith is in Christ) because He is well pleased with Jesus.**

**It cost Jesus His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ – taking God’s wrath for your sin – so that you could be at peace with God.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ always lives that He might intercession for us.**

**Jesus is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who eternally guide, leads, protects, cares for, and nurtures His sheep.**

**The shedding of Jesus’s blood ensures gives to us the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**The eternal covenant is the agreement that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ makes with us through Christ to forgive our sin, reconcile us to Himself, and enable us to follow Him in obedience.**

**The promises of God are unconditional based solely on Him and His \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to keep them.**

**The fundamental problem that the people of God in the Old Testament – and all people everywhere - face is that we are within ourselves unable to keep the law and God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**The commands of God written on tablets and in the scripture is good, but what is even better? The commands of God written in our minds and on our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**The word translated “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” is the Greek word καταρτίζω, it means to mend, fix, make perfect, or restore. In the Greek language it was used often to speak of the resetting of a bone that had been broken so that it would heal and grow back as it should.**

**The superior work of Jesus works in us to us realign us back in form to God’s will - to live our lives in obedience as we ought - by His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**The miracle of our salvation is forever and always the work of God for us and in us by His power to the praise of His \_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

Blanks: final; demanded; prayer; love; peace; opposed; enemy; Spirit; Jesus; me; life; Jesus; great shepherd; eternal covenant; God; commitment; word; hearts; equip; enabling; glory;

Congregational Scripture Reading – Ephesians 2: 12 – 14

“Remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace…”