**SERMON NOTES**

**Turn Your Eyes Upon Jesus: The Superiority of Christ In All Things**

**A Sermon Series Through the Book of Hebrews**

**“Let Us Offer Acceptable Worship“**

**Hebrews 12: 25 – 13:3**

**In God’s final judgment against sin and sin’s corruption, this world, this culture, this present earth, and all worldly powers, authorities, and kingdoms will pass \_\_\_\_\_\_\_\_\_\_\_\_\_.**

**The only thing that will remain is that which is \_\_\_\_\_\_\_\_\_\_\_, the things that cannot be shaken: God’s New Heaven and New Earth and the things built in eternity.**

**Gratefulness to God is the fuel for \_\_\_\_\_\_\_\_\_\_\_\_\_ and true gratefulness must begin by understanding God’s holiness and our sin.**

**If the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is a reality in your life, it will have a true effect in your life.**

**What a person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ believes about God will show itself in their life, positively or negatively.**

**The evidence of your acceptable worship bears its fruit not individually but amongst \_\_\_\_\_\_\_\_\_\_\_\_\_.**

**As Christians - particularly and specifically Christians that are a part of a \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ – we are family, brothers and sisters.**

**As a believer you have something \_\_\_\_\_\_\_\_\_\_\_\_\_ in common and a deeper level for relationship with another Christians than someone in your own actual family who does not believe in Jesus (Mark 3: 31-35).**

**The church – our church - is not *like* a family, we *are* a \_\_\_\_\_\_\_\_\_\_\_\_.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_ for other believers is the fruit of your salvation - that you actually know and believe the gospel (John 13: 34-25; 1 John 3:14).**

**Love looks like laying down your \_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Love looks like speaking the truth in love about \_\_\_\_\_\_\_\_\_\_\_\_ and being willing to correct a struggling brother or sister so that you see them turn from sin to repentance.**

**Love is meeting together regularly in the weekly gathering and not neglecting that (Hebrews 10: 24-25).**

**We are called by God here in His word to both outwardly and inwardly say and do only those things that will enhance our \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**The lost world often takes its notion of what God is like from \_\_\_\_\_\_\_\_\_\_\_\_\_\_those in God’s family.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is something that is expected to be a fruit of every believer (Romans 2: 13; 1 Timothy 5:10).**

**We can define hospitality as looking out for the \_\_\_\_\_\_\_\_\_\_\_\_\_ of others.**

**We never know how far our generosity and the significance of our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to hospitality will go.**

**At the heart of this command in 13:3 is the idea of empathizing, relating to, and identifying with those in our spiritual family who are \_\_\_\_\_\_\_\_\_\_\_\_ – in whatever form it may be.**

Blanks: away; eternal; worship; gospel; truly; others; local church; greater; family; Love; preferences; sin; brotherly love; observing; hospitality; needs; obedience; suffering;

**Congregational Reading – 1 Corinthians 13: 1 – 13**

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing.If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful;it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.